

**SCHUYLERVILLE GARDEN CLUB FLOWER SHOW 2015**

**‘HOME IS WHERE THE HEART IS’**

**SECTION C**

**PHOTOGRAPHY EXHIBIT**

**“East, West, Home’s Best”**

**PHOTOGRAPHY RULES**

- 1) All photos must be 8”x 10” in a white 11” x 14” matt. No frames are allowed.
- 2) Flower Show Committee will provide a glassine envelope to protect photo.
- 3) Each entry must be the work of the exhibitor.
- 4) All entries must be pre-registered and received by photography chairman by July 1<sup>st</sup>, 2015.
- 5) Photographs may be picked up on Sunday July 12<sup>th</sup>, 2015 at 4pm.
- 6) Exhibitors may submit only one entry per class.
- 7) Photographs may be untouched or manipulated as desired.
- 8) Ribbons will be awarded by People’s Choice.
- 9) Entry forms may be obtained on-line at [schuylervillegardenclub.org](http://schuylervillegardenclub.org) or from the photography consultant.
- 10) Entries received that do not conform to these photography rules will not be exhibited.

**Photography Consultant – Mary Anne Brown 692 - 2198**

**Class 1      " The View from my Door" .....a garden landscape photo.**

**Class 2      " Up Close and Personal" .....a close up of blooms or foliage**

**Class 3      "Garden Visitors" .....a photo of the animals/birds/insects  
that our gardens attract.**

**SCHUYLERVILLE GARDEN CLUB**

**ENTRY FORM**

**SECTION C**

**PHOTOGRAPHY EXHIBIT**

**“East, West, Home’s Best”**

**ALL ENTRIES MUST BE MAILED TO THE PHOTOGRAPHY CHAIRMAN.  
THEY MUST BE RECEIVED BY JULY 1<sup>ST</sup>, 2015**

**Please ensure that entries are mailed in a sturdy photo mailer so that all entries are received in pristine condition. Schuylerville Garden Club will not accept responsibility for any entries that are damaged in transit.**

**Each entry MUST be accompanied by an entry form.**

**No entry will be returned to the exhibitor. But photos may be picked up at the end of the show on Sunday July 12<sup>th</sup>, 2015 at 4pm, if desired.**

**Please mail entries to: SGC Photography Exhibit, 10 Lyttle Lane, Greenwich, NY 12834**

**NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**Phone** \_\_\_\_\_

**E-mail address** \_\_\_\_\_

**CLASS NUMBER AND TITLE** \_\_\_\_\_